



# Landmarks Preservation Advisory Board AGENDA (Online)

Klara Komorous, Chair  
Benjamin Fu, Vice Chair  
Alison Lenci  
Chris Andrews  
Marcus Johnson  
Tim Mollette-Parks

**November 8, 2021**

SPECIAL Meeting

## **BUSINESS MEETING**

**5:00 PM**

**Via: Tele-Conference**

PURSUANT TO THE CALIFORNIA GOVERNMENT CODE, SECTION 54953(e), ALL MEMBERS OF THE PLANNING COMMISSION, BOARD MEMBERS/COMMISSIONERS, CITY ATTORNEY, AS WELL AS CITY STAFF, WILL PARTICIPATE VIA PHONE/VIDEO CONFERENCE AND NO TELECONFERENCE LOCATIONS ARE REQUIRED

### **The following are instructions on how the public may observe and/or participate in the Landmarks Preservation Advisory Board meeting:**

**OBSERVE BY:** The public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP – Channel 10 \* or via the city's website stream

**You are invited to a Zoom webinar.**

When: **Nov 8, 2021 05:00 PM** Pacific Time (US and Canada)

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/88012011540>

Or One tap mobile :

US: +14086380968,,88012011540# or +16699006833,,88012011540#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 880 1201 1540

International numbers available: <https://us06web.zoom.us/j/88012011540>

**Instructions on how to join a meeting by video conference is available at:**

**[https://support.zoom.us/hc/en-us/articles/201362193 Joining-a-Meeting](https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting)**



**HOW TO COMMENT ON A PUBLIC MEETING:**

Public comments will be taken at the time of the eligible Agenda item

**If you are a Zoom video Conference participant**

To comment by Zoom video conference, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on a eligible agenda item at the beginning of the meeting. You will then be unmuted, during your turn, and allowed to participate in public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.

**If you are a phone participant**

To comment by phone, please call on one of the above listed phone numbers. You will be prompted to “Raise Your Hand” by pressing “\*9” to request to speak when Public Comment is being taken on an eligible agenda Item at the beginning of the meeting. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663> - Joining-a-meeting-by-phone. If you have any questions, please email Deb French at [dfrench@oaklandca.gov](mailto:dfrench@oaklandca.gov)

• **IMPORTANT THINGS TO REMEMBER DURING YOUR PUBLIC COMMENT PERIOD**

1. **ALL ATTENDEES SHALL BE MUTED UPON ENTRY**
2. Please do not raise your hand if the item currently being heard is not the item you wish to speak on. We will call for public testimony on each item individually. When the item you’re interested in is being called and public speakers are invited to raise their hands, raise yours then and we will call them all in the order they’re raised.
3. You may of course speak on multiple items but your comments during each item must address the item currently under discussion. Speakers attempting to speak about items other than the item currently under consideration will be muted and asked to wait for the item they’re here to speak about to be called.

**HOW TO ADDRESS THE LANDMARKS BOARD MEMBERS**

- Please work with the case planner listed for each item prior to the meeting regarding items that may be continued. Any agenda item may be continued without the hearing on the matter being opened, or public testimony taken, at the discretion of the Chair. Persons wishing to address the continued item may do so under Open Forum.
- Staff reports are available online, generally by 5:00 p.m. the Friday before the meeting, at [www.oaklandca.gov](http://www.oaklandca.gov) (under “Landmarks Preservation Advisory Board”) You will need to ensure that your computer will accept pop-ups from the host site ([oaklandca.gov](http://oaklandca.gov)) and that your computer has a later version of Adobe Acrobat Reader installed. For further information, please email Deb French at [DFrench@oaklandca.gov](mailto:DFrench@oaklandca.gov) .
- Please note that the descriptions of the applications found below are preliminary in nature and that the projects and/or descriptions may change prior to a decision being made.
- Applicants or members of the public that plan to make electronic presentations (e.g., PowerPoint presentations): Please contact Deb French at [DFrench@oaklandca.gov](mailto:DFrench@oaklandca.gov) or 510-238-3759 at least **48 hours** prior to the meeting. We are unable to accommodate late material at this time.
- Interested parties are encouraged to submit written material on agenda items in advance of the meeting and prior to the close of the public hearing on the item. To allow for distribution to the Board, staff, and the public, comments must be provided electronically prior to the meeting being started.



**MEETING CALL TO ORDER**

**WELCOME BY THE CHAIR**

**ROLL CALL**

**BOARD BUSINESS**

Agenda Discussion

Board Matters

Subcommittee Reports

Secretary Reports

**OPEN FORUM**

At this time members of the public may speak on any item of interest within the Board's jurisdiction. At the discretion of the Chair, speakers are generally limited to three minutes or less.

**CONSENT CALENDAR**

The Commission will take a single roll call vote on all of the items listed below in this section. The vote will be on approval of the staff report and recommendation in each case. Members of the Commission may request that any item on the Consent Calendar be singled out for separate discussion and vote.



<b>Location:</b>	Citywide
<b>Accessor’s Parcel Number:</b>	N/A
<b>Proposal:</b>	Renew The Adoption of a Resolution Determining that Conducting In-Person Meetings of the Landmarks Preservation Advisory Board Would Present Imminent Risks to Attendees’ Health, And Electing to Continue Conducting Meetings Using Teleconferencing In Accordance With City Landmarks Preservation Advisory Board Resolution, dated October 11, 2021, and renewed at every Landmarks Preservation Advisory Board meeting thereafter, to Allow Continuation of Landmarks Preservation Advisory Board Meetings.
<b>Applicant:</b>	Karen August, Secretary to the Landmarks Preservation Advisory Board
<b>Phone Number:</b>	(510) 238-6935
<b>Owner:</b>	NA
<b>Case File Number:</b>	NA
<b>Planning Permits Required:</b>	Renew the adoption of Resolution Pursuant to AB-361
<b>General Plan:</b>	NA
<b>Zoning:</b>	NA
<b>Environmental Determination:</b>	Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15061(b)(3) (Common Sense Exemption).
<b>Historic Status:</b>	NA
<b>City Council District:</b>	NA
<b>Status:</b>	NA
<b>Staff Recommendation:</b>	Consider renewing the adoption of Resolution, most recently renewed at the previous Landmarks Preservation Advisory Board meeting.
<b>Finality of Decision:</b>	Decision Final.
<b>For further information:</b>	Contact case planner <b>Karen August</b> at (510) 238-6935 or by e-mail at <a href="mailto:kAugust@oaklandca.gov">kAugust@oaklandca.gov</a>

**INFORMATIONAL PRESENTATIONS**

No informational presentations.

**PUBLIC HEARINGS / APPLICATIONS**

The hearing provides opportunity for all concerned persons to speak; the hearing will normally be closed after all testimony has been heard. The Landmarks Preservation Advisory Board, is an advisory board and thereby makes recommendation rather than decisions.

The Board will then vote on the matter based on the staff report and recommendation. If the Board does not follow the staff recommendation and no alternate findings for decision have been prepared, then the vote on the matter will be considered a “straw” vote, which essentially is a non-binding vote directing staff to



return to the Board at a later date with appropriate findings for decision and, as applicable, conditions of approval that the Board will consider in making a final recommendation.

If you wish to be notified on the recommendation of an agenda item, please contact the case planner for the specific agenda item.

<b>Location:</b>	419 4 <sup>th</sup> Street
<b>Proposal:</b>	The project consists of partial demolition of an existing one-story commercial warehouse in the Produce Market API, preserving the existing building façade on 4 <sup>th</sup> Street, and constructing six stories above the ground floor to create 69 residential units.
<b>Applicant:</b>	Mark Donahue, Lowney Architecture
<b>Phone Number:</b>	510-269-1123
<b>Owner:</b>	Dodwell Company, Inc.
<b>Case File Number:</b>	PLN20173
<b>Planning Permits Required:</b>	Regular Design Review for the construction of multi-family residential facility. (O.P.C. 17.136.050). Conditional Use Permit to allow parking facilities within 75’ of a front property line. (O.P.C. 17.134.050.)
<b>General Plan:</b>	Estuary Policy Plan (EPP) Retail Dining Entertainment 2
<b>Zoning:</b>	C-45 Community Shopping Commercial Zone / S-4 Design Review Combining Zone
<b>Environmental Determination:</b>	CEQA resource, Local Register of Historical Resources. Determination Pending, Environmental analysis to be conducted prior to any discretionary action.
<b>Historic Status:</b>	Potential Designated Historic Property (PDHP) on the Oakland Local Register of Historical Resources; OCHS Rating of Dc1+, contributor to the “Produce Market District” an Area of Primary Importance (API).
<b>City Council district</b>	III
<b>Status:</b>	Pending
<b>Action to be Taken:</b>	Review development proposal and provide comments to staff
<b>For further information:</b>	Contact Case Planner <b>Jose M. Herrera-Preza</b> at <b>510-238-3808</b> or by e-mail <a href="mailto:jherrera@oaklandca.gov">jherrera@oaklandca.gov</a>



**ANNOUNCEMENTS**

**UPCOMING**

**APPROVAL OF MINUTES**

**ADJOURNMENT** By **9:30 P.M.** unless a later time is agreed upon by a majority of Board Members present.

**KAREN AUGUST**  
**Planner III**  
**Board Secretary**  
**Planning & Building Department**

**NEXT REGULAR MEETING:** December 13, 2021